

Joe Lombardo  
Governor

Richard Whitley, MS  
Director



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH CARE FINANCING AND POLICY

*Helping people. It's who we are and what we do.*



Stacie Weeks,  
JD MPH  
Administrator

*Si necesitas ayuda traduciendo este mensaje, por favor escribe a [dhcftp@dhcftp.nv.gov](mailto:dhcftp@dhcftp.nv.gov), o llame (702) 668-4200 o (775) 687-1900  
如果希望获得本文件的翻译版本，请提交申请至 [dhcftp@dhcftp.nv.gov](mailto:dhcftp@dhcftp.nv.gov); (702) 668-4200 o (775) 687-1900*

## NOTICE OF PUBLIC MEETING TO SOLICIT COMMENTS ON AMENDMENTS TO THE STATE PLAN FOR MEDICAID SERVICES

### REVISED AGENDA

**Date of Publication:** June 22, 2023

**Date of Revision:** July 19, 2023

**Date and Time of Meeting:** July 25, 2023, at 10:00 AM

**Name of Organization:** The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP)

**Place of Meeting:** DHCFP  
1100 E. William Street  
First Floor Conference Room  
Carson City, Nevada 89701

Please use the teleconference/Microsoft Teams options provided below. If accommodation is requested, please advise using the information at the end of this agenda.

*Note: If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Jenifer Graham at [documentcontrol@dhcftp.nv.gov](mailto:documentcontrol@dhcftp.nv.gov) and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.*

*Please be cautious and do not click on links in the chat area of the meeting unless you have verified they are safe. If you ever have questions about a link in a document purporting to be from Nevada Medicaid, please do not hesitate to contact [documentcontrol@dhcftp.nv.gov](mailto:documentcontrol@dhcftp.nv.gov) for verification.*

**Webinar:** <https://tinyurl.com/DHCFP2023PH>

Select "Join," enter your name and email and then select "Join."

The meeting should not require a password.

**Audio Only:** (775) 321-6111

**Event Number:** 934 453 822#

**PLEASE DO NOT PUT THIS NUMBER ON HOLD (hang up and rejoin if you must take another call)**

**YOU MAY BE UNMUTED BY THE HOST WHEN SEEKING PUBLIC COMMENT, PLEASE HANG UP AND REJOIN IF YOU ARE HAVING SIDE CONVERSATIONS DURING THE MEETING OR THOSE MAY BE HEARD BY OTHERS AND RECORDED**

**This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.**

### **AGENDA**

1. General Public Comments (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, you may join the meeting by dialing (775) 321-6111 and when prompted to provide the Meeting ID, enter 934 453 822#. You may then press \*5 to raise your hand during the public comment periods to provide your comment. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments).

1. Discussion of proposed Amendments to the State Plan for Medicaid Services and solicitation of public comments

**Subject: Practitioner Upper Payment Limit for Fee-for-Service Payments**

The purpose of this meeting is to update the methodology used to calculate the Practitioner Upper Payment Limit for Fee-For-Service payments as currently stated in Medicaid State Plan Attachment 4.19-B Pages ~~8 and 9~~ 9a.1 – 9a.3.

- The current methodology uses date of payment for calculation of the quarterly payments. This State Plan Amendment is to revise this methodology to a date of service payment methodology.
- An update to the methodology used for the Average Commercial Rate.
- A consolidation of pages utilized in the State Plan.

The following Provider Type (PT) will potentially be affected by this change: This proposed change affects all Medicaid-enrolled providers delivering services in a teaching environment. Those PTs include, but are not limited to: Registered Dietician (PT 15); Physician, MD, DO (PT 20); Dentist (PT 22); Optometrist (PT 25); Clinical Psychologist (PT 26); Advanced Practitioner of Registered Nursing (APRN) (PT 45); Audiologist (PT 76); Physician Assistant (PT 77).

Estimated change in annual aggregate expenditures: No change in annual aggregate expenditures is anticipated.

The effective date of change is July 1, 2023.

- a. Public comment regarding subject matter.

2. Adjournment

---

**NOTE:** To use the long link to the meeting in the event there are issues with the URL shortener, please use the following complete link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_OW1ONGMzNTYtNDZhZi00NTA5LTlINzktNDMxNTczNjI2Y2Mz%40thread.v2/0?context=%7b%22Tid%22%3a%2219%3a00000000-0000-0000-0000-000000000000%22%2c%22Join%3e%3e%3a%22%22%3a%22%3a%22%22%7d%3d%3a%22%22%2c%22%22%7d%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OW1ONGMzNTYtNDZhZi00NTA5LTlINzktNDMxNTczNjI2Y2Mz%40thread.v2/0?context=%7b%22Tid%22%3a%2219%3a00000000-0000-0000-0000-000000000000%22%2c%22Join%3e%3e%3a%22%22%3a%22%3a%22%22%7d%3d%3a%22%22%2c%22%22%7d%7d)

