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**NOTICE OF PUBLIC MEETING TO SOLICIT COMMENTS ON AMENDMENTS TO
THE STATE PLAN FOR MEDICAID SERVICES**

AGENDA

Date of Publication: October 13, 2017

Date and Time of Meeting: November 16, 2017 1:00 PM

Name of Organization: The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP)

Place of Meeting: Nevada State Legislative Building
401 S. Carson Street, Room 3137
Carson City, Nevada 89701

Place of Video Conference: Grant Sawyer Office Building
555 E. Washington Avenue, Room 4412E
Las Vegas, Nevada 89101

Teleconference Number: North (775) 687-0999
South (702) 486-5260

Access Code: 43606

AGENDA

- 1. Public Comment**
- 2. For Possible Action: Review and approve meeting minutes from the October 25, 2017 public hearing.**

3. Discussion of Proposed Amendments to the State Plan for Medicaid Services and Solicitation of Public Comments

Subject: Pediatric Enhancement Expansion

The DHCFP proposes to submit a State Plan Amendment for Attachment 4.19-B, Page 1c, to expand the 15% pediatric rate enhancement to all Current Procedural Terminology (CPT) codes in the ranges 10000 – 58999, 60000 – 69999 and 93000 – 93350. This is a legislatively mandated rate increase as part of the 2018 – 2019 biennial budget process.

**The following Provider Type (PT) will potentially be affected by this change:
PT 20 – Physicians**

Estimated Change in Annual Aggregate expenditures: An estimated increase in annual aggregate expenditures for

**SFY 2018: \$1,103,863
SFY 2019: \$1,130,577**

The effective date of change is July 1, 2017.

4. General Public Comments (Because of time considerations, the period for public comment by each speaker or organization may be limited to five minutes and speakers are urged to avoid repetition of comments made by previous speakers.)

5. Adjournment

Nevada Medicaid is unaware of any financial impact to other entities or local government due to this public hearing, other than as stated above.

PLEASE NOTE: Items may be taken out of order at the discretion of the chairperson. Items may be combined for consideration by the public body. Items may be pulled or removed from the agenda at any time. If an action item is not completed within the time frame that has been allotted, that action item will be continued at a future time designated and announced at this meeting by the chairperson. All public comment may be limited to five minutes.

This notice and agenda have been posted at <http://dhcfp.nv.gov/> and notice.nv.gov/.

Notice of this meeting and draft copies of the changes will be available on or after the date of this notice at the DHCFP Web site <http://dhcfp.nv.gov/> Carson City Central office and Las Vegas DHCFP. The agenda posting of this meeting can be viewed at the following locations: Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Lander County Library; Storey County

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Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.

If requested in writing, a draft copy of the changes will be mailed to you. Requests and/or written comments on the proposed changes may be sent to the Ellen Felsing at the Division of Health Care Financing and Policy, 1100 E. William Street, Suite 101, Carson City, NV 89701.

All persons that have requested in writing to receive the Public Hearings agenda have been duly notified by mail or e-mail.

We are pleased to make accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements are necessary, notify the Division of Health Care Financing and Policy as soon as possible and at least ten days in advance of the meeting, by e-mail at: Ellen.Felsing@dncfp.nv.gov, in writing, at 1100 East William Street, Suite 101, Carson City, Nevada 89701 or call Ellen Felsing at (775) 684-3684.
