



DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF HEALTH CARE FINANCING AND POLICY  
1100 East William Street, Suite 101  
Carson City, Nevada 89701  
Telephone (775) 684-3676 • Fax (775) 687-3893  
<http://dhcfp.nv.gov>

**NOTICE OF MEETING TO SOLICIT PUBLIC COMMENTS AND INTENT TO ACT UPON  
AMENDMENTS TO THE NEVADA MEDICAID OFFICE (NMO) FORMS AND THE NEVADA  
MEDICAID SERVICES MANUAL (MSM)**

**AGENDA**

**Date of Publication:** September 22, 2017

**Date and Time of Meeting:** October 25, 2017 at 1:10 PM or Upon Completion of the  
Amendments to the State Plan for Medicaid Services Public  
Hearing

**Name of Organization:** The State of Nevada, Department of Health and Human  
Services (DHHS), Division of Health Care Financing and  
Policy (DHCFP)

**Place of Meeting:** Nevada State Legislative Building  
401 S. Carson Street, Room 3137  
Carson City, Nevada 89701

**Place of Video Conference:** Grant Sawyer Office Building  
555 E. Washington Avenue, Room 4412E  
Las Vegas, Nevada 89101

**Teleconference:** North (775) 687-0999  
South (702) 486-5260

**Access Code:** 43606

**AGENDA**

- 1. Public Comment**
- 2. For Possible Action: Review and approve meeting minutes from the August 23, 2017 public hearing**

**3. For Possible Action: Discussion and proposed adoption of the NMO-5000E/S – Health Insurance Premium Payment (HIPP) Application Form**

**Revisions to NMO-5000E are being proposed to include Partnership and Divorced under Marital Status and to update the Third Party Liability vendor information.**

**Entities Financially Affected: None.**

**Financial Impact on Local Government: None.**

**Effective Date: October 26, 2017.**

- a. Presentation of NMO-5000E – HIPP Application Form**
- b. Public comment on proposed changes**
- c. Adoption of proposed changes**

**4. For Possible Action: Discussion and proposed adoption of the NMO-6300 – Fair Hearing Request form**

**Revisions to NMO-6300 are being proposed to provide recipients an opportunity to request an Expedited Fair Hearing.**

**Entities Financially Affected: None.**

**Financial Impact on Local Government: None.**

**Effective Date: October 26, 2017.**

- d. Presentation of NMO-6300 – Fair Hearing Request Form**
- e. Public comment on proposed changes**
- f. Adoption of proposed changes**

**5. For Possible Action: Discussion and proposed adoption of changes to MSM Chapter 3100 – Hearings**

**Revisions to MSM Chapter 3100 are being proposed to comply with the updated Fair Hearing regulations issued by the Center for Medicare and Medicaid Services (CMS) in the Code of Federal Regulations (CFR), Title 42, Chapter IV, 431 Subpart E. An Expedited Fair Hearing process has been added for Fee-for-Service (FFS) recipients and/or providers when they can demonstrate with clinical documentation that the time otherwise permitted for a hearing under 42 CFR § 431.244(f)(1) (90 days) could jeopardize the individual's life, health or ability to attain, maintain or regain maximum function.**

**New modalities have been added as a way for recipients to submit a Fair Hearing request. Obsolete sections that no longer apply to the Division have been deleted.**

**Entities Financially Affected:** These new regulations will affect all provider types.

**Financial Impact on Local Government:** None

**Effective Date:** October 26, 2017.

- g. Presentation of MSM Chapter 3100**
  - b. Public comment on proposed changes**
  - c. Adoption of proposed changes**
- 6. General Public Comments (Because of time considerations, the period for public comment by each speaker or organization may be limited to five minutes and speakers are urged to avoid repetition of comments made by previous speakers.)**
- 7. Adjournment**

Nevada Medicaid is unaware of any financial impact to other entities or local government due to this public hearing, other than as stated above.

**PLEASE NOTE:** Items may be taken out of order at the discretion of the chairperson. Items may be combined for consideration by the public body. Items may be pulled or removed from the agenda at any time. If an action item is not completed within the time frame that has been allotted, that action item will be continued at a future time designated and announced at this meeting by the chairperson. All public comment may be limited to five minutes.

This notice and agenda have been posted at <http://dhcfp.nv.gov/> and [notice.nv.gov/](http://notice.nv.gov/).

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Notice of this meeting and draft copies of the changes will be available on or after the date of this notice at the DHCFP Web site <http://dhcfp.nv.gov/>, Carson City Central office and Las Vegas DHCFP. The agenda posting of this meeting can be viewed at the following locations: Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Lander County Library; Storey County Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.

If requested in writing, a draft copy of the changes will be mailed to you. Requests and/or written comments on the proposed changes may be sent to the Ellen Felsing at the Division of Health Care Financing and Policy, 1100 E. William Street, Suite 101, Carson City, NV 89701.

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**All persons that have requested in writing to receive the Public Hearings agenda have been duly notified by mail or e-mail.**

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**We are pleased to make accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements are necessary, notify the Division of Health Care Financing and Policy as soon as possible and at least ten days in advance of the meeting, by e-mail at: [ellen.felsing@dhcfp.nv.gov](mailto:ellen.felsing@dhcfp.nv.gov), in writing, at 1100 East William Street, Suite 101, Carson City, Nevada 89701 or call Ellen Felsing at (775) 684-3684.**

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