



DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF HEALTH CARE FINANCING AND POLICY  
1100 East William Street, Suite 101  
Carson City, Nevada 89701  
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<http://dhcfp.nv.gov>

**NOTICE OF MEETING TO SOLICIT PUBLIC COMMENTS AND INTENT TO ACT  
UPON AMENDMENTS TO THE NEVADA MEDICAID SERVICES MANUALS (MSM)**

**AGENDA  
(2<sup>nd</sup> REVISION)**

**Date of Publication:** February 13, 2017

**Date and Time of Meeting:** ~~February~~ **March** 16, 2017 at 1:30 or Upon Completion of the 1915(b)(4) Pre-Paid Ambulatory Health Plan Waiver Application Hearing

**Name of Organization:** The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP)

**Place of Meeting:** Division of Public and Behavioral Health  
4150 Technology Way, Room 303  
Carson City, Nevada 89706

**Place of Video Conference:** Division of Health Care Financing and Policy  
1210 S. Valley View Blvd., Suite 104  
Las Vegas, Nevada 89102

**Teleconference:** (877) 402-9753

**Access Code:** 7316372

**AGENDA**

- 1. Public Comment**
- 2. For Possible Action: Review and approve meeting minutes from the February 22, 2017 public hearing.**

**3. For Possible Action: Discussion and proposed adoption of changes to MSM Chapter 1300 – Durable Medical Equipment, Prosthetics, Orthotics and Supplies (DMEPOS)**

**Revisions to MSM Chapter 1300 are being proposed to clarify repair and replacement of any durable medical piece of equipment specifically wheelchairs.**

**Entities Financially Affected: This may affect Provider Type 33 - Durable Medical Equipment, Prosthetic, Orthotic and Supply providers.**

**Financial Impact on Local Government: None.**

**Effective Date: March 17, 2017.**

- a. **Presentation of MSM Chapter 1300**
- b. **Public comment on proposed changes**
- c. **Adoption of proposed changes**

**4. For Possible Action: Discussion and proposed adoption of changes to MSM Addendum**

**Revisions to MSM Addendum are being proposed to update policy by replacing any reference to “Mental Retardation” or “Mentally Retarded” with “Intellectual Disability” or “Intellectually Disabled” throughout the chapter.**

**Entities Financially Affected: None.**

**Financial Impact on Local Government: None.**

**Effective Date: March 17, 2017.**

- a. **Presentation of MSM ~~Chapter 1300~~ Addendum**
- b. **Public comment on proposed changes**
- c. **Adoption of proposed changes**

**5. General Public Comments (Because of time considerations, the period for public comment by each speaker or organization may be limited to 5 minutes, and speakers are urged to avoid repetition of comments made by previous speakers.)**

**6. Adjournment**

**Nevada Medicaid is unaware of any financial impact to other entities or local government due to this public hearing, other than as stated above.**

**PLEASE NOTE: Items may be taken out of order at the discretion of the chairperson. Items may be combined for consideration by the public body. Items may be pulled or removed from**

**the agenda at any time. If an action item is not completed within the time frame that has been allotted, that action item will be continued at a future time designated and announced at this meeting by the chairperson. All public comment may be limited to 5 minutes.**

**This notice and agenda have been posted at <http://dhcfp.nv.gov/> and [notice.nv.gov/](http://notice.nv.gov/).**

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**Notice of this meeting and draft copies of the changes will be available on or after the date of this notice at the DHCFP Web site <http://dhcfp.nv.gov/> Carson City Central office and Las Vegas DHCFP. The agenda posting of this meeting can be viewed at the following locations: Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Lander County Library; Storey County Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.**

**If requested in writing, a draft copy of the changes will be mailed to you. Requests and/or written comments on the proposed changes may be sent to the Ellen Felsing at the Division of Health Care Financing and Policy, 1100 E. William Street, Suite 101, Carson City, NV 89701.**

**All persons that have requested in writing to receive the Public Hearings agenda have been duly notified by mail or e-mail.**

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**We are pleased to make accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements are necessary, notify the Division of Health Care Financing and Policy as soon as possible and at least ten days in advance of the meeting, by e-mail at: [ellen.felsing@dhcfp.nv.gov](mailto:ellen.felsing@dhcfp.nv.gov), in writing, at 1100 East William Street, Suite 101, Carson City, Nevada 89701 or call Ellen Felsing at (775) 684-3684.**

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