



DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF HEALTH CARE FINANCING AND POLICY
1100 East William Street, Suite 101
Carson City, Nevada 89701
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<http://dhcfp.nv.gov>

**NOTICE OF MEETING TO SOLICIT PUBLIC COMMENTS AND INTENT TO ACT
UPON 1915(b)(4) PRE-PAID AMBULATORY HEALTH PLAN (PAHP) WAIVER
APPLICATION SUBMISSION TO THE CENTERS FOR MEDICARE AND MEDICAID
SERVICES (CMS)**

AGENDA

Date of Publication: February 13, 2017

Date and Time of Meeting: March 16, 2017 at 1:10 PM or Upon Completion of the Amendments to the State Plan for Medicaid Services Public Hearing

Name of Organization: The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP)

Place of Meeting: Division of Public and Behavioral Health
4150 Technology Way, Room 303
Carson City, Nevada 89706

Place of Video Conference: Division of Health Care Financing and Policy
1210 S. Valley View Blvd., Suite 104
Las Vegas, Nevada 89102

Teleconference: (877) 402-9753

Access Code: 7316372

AGENDA

- 1. Public Comment**
- 2. For Possible Action: Discussion and proposed adoption for submission of the 1915(b)(4) PAHP Waiver Application to CMS.**

The 1915(b)(4) PAHP Waiver Application is a CMS requirement for the implementation of the single contracted Dental Benefits Administrator (DBA). The Waiver Application waives certain Federal authorities that allow the State to be able to implement the DBA as a single contractor.

Entities Financially Affected: Provider Type 22 (Dentists) all Special Types.

Estimated Change in Annual Aggregate expenditures: No change in annual aggregate expenditures is anticipated.

Effective Date: July 1, 2017.

- a. **Presentation of 1915(b)(4) PAHP Waiver Application**
 - b. **Public comment on proposed changes**
 - c. **Adoption of proposed changes**
3. **General Public Comments (Because of time considerations, the period for public comment by each speaker or organization may be limited to 5 minutes, and speakers are urged to avoid repetition of comments made by previous speakers).**
4. **Adjournment**

Nevada Medicaid is unaware of any financial impact to other entities or local government due to this public hearing, other than as stated above.

PLEASE NOTE: Items may be taken out of order at the discretion of the chairperson. Items may be combined for consideration by the public body. Items may be pulled or removed from the agenda at any time. If an action item is not completed within the time frame that has been allotted, that action item will be continued at a future time designated and announced at this meeting by the chairperson. All public comment may be limited to 5 minutes.

This notice and agenda have been posted at <http://dhcfp.nv.gov/> and notice.nv.gov/.

Notice of this meeting and draft copies of the changes will be available on or after the date of this notice at the DHC FP Web site <http://dhcfp.nv.gov/> Carson City Central office and Las Vegas DHC FP. The agenda posting of this meeting can be viewed at the following locations: Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Lander County Library; Storey County Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.

If requested in writing, a draft copy of the changes will be mailed to you. Requests and/or written comments on the proposed changes may be sent to the Ellen Felsing at the Division

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of Health Care Financing and Policy, 1100 E. William Street, Suite 101, Carson City, NV 89701.

All persons that have requested in writing to receive the Public Hearings agenda have been duly notified by mail or e-mail.

We are pleased to make accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements are necessary, notify the Division of Health Care Financing and Policy as soon as possible and at least ten days in advance of the meeting, by e-mail at: ellen.felsing@dhcfp.nv.gov, in writing, at 1100 East William Street, Suite 101, Carson City, Nevada 89701 or call Ellen Felsing at (775) 684-3684.
