



DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF HEALTH CARE FINANCING AND POLICY
1100 East William Street, Suite 101
Carson City, Nevada 89701
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<http://dhcfp.nv.gov>

NOTICE OF PUBLIC MEETING

The Medical Care Advisory Committee (MCAC) for the Division of Health Care Financing and Policy (DHCFP) will conduct a public meeting at the following location:

Date of Posting: January 4, 2018
Date of Revision: January 4, 2018

Date of Meeting: January 16, 2018 at 9:00 AM

Name of Organization: The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP)

Place of Meeting: Nevada State Legislative Building
401 S. Carson Street, Room ~~3138~~ 2135
Carson City, Nevada 89701

Place of Video Conference: Grant Sawyer Office Building
555 E. Washington Avenue, Room 4412E
Las Vegas, Nevada 89101

Teleconference: North (775) 687-0999
South (702) 486-5260

Access Code: 43606

AGENDA

- I Call to Order
- II Roll Call
- III Public Comment on Any Matter on the Agenda

- IV For Possible Action: Review and Approve Meeting Minutes from the previous meeting held on October 17, 2017 (See Attachment for Minutes)**
- VI Administrator's Report, State Plan Amendments and Medicaid Services Manual Updates
By Marta Jensen, Administrator**
- VII Overview of Fee-for-Service Prior Authorization
By Shannon Sprout, Deputy Administrator**
- VIII Overview of MCO Prior Authorization
By Cody Phinney, Deputy Administrator, Amerigroup, Health Plan of Nevada and SilverSummit**
- IX Review and Comment on Managed Care Marketing Materials**
- Amerigroup
 - Health Plan of Nevada
 - SilverSummit
- X DHCFP Reports**
- **Overview of the Access to Care Monitoring Review Plan (ACMRP)
By Tracy Palmer, Social Service Chief II**
 - **Presentation on Provider Enrollment and Revalidation
By Diane Smith, Chief of Provider Enrollment**
 - **Overview of the Dental Benefits Administrator (DBA) Onboarding
By Jack Zenteno, Social Services Chief I, Policy Development and Program Management (PDPM)**
 - **Update on New Covered Services – Medical Nutrition Therapy (MNT), Podiatry and Transgender Surgery
By Shannon Sprout, Deputy Administrator**
 - **Update on the Child Health Insurance Program (CHIP)
By Cody Phinney, Deputy Administrator**
- XI Public Comment on Any Topic**
- XII Adjournment**

This notice and agenda have been posted at <http://dhcfp.nv.gov/> and <http://notice.nv.gov/>.

PLEASE NOTE: Items may be taken out of order. Two or more items may be combined. Items may be removed from the agenda or delayed at any time. If an action item is not completed within the time frame that has been allotted, that action item will be continued at

a future time designated and announced at this meeting by the chairperson. All public comment may be limited to five minutes per person or business entity.

Notice of this meeting and items for discussion will be available on or after the date of this notice at the DHCFP Web site (<https://dhcfnv.gov>); Carson City Central office and Las Vegas DHCFP. The agenda posting of this meeting can be viewed at the following locations: Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Lander County Library; Storey County Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.

If requested in writing, items for discussion will be mailed to you. Requests and/or written comments on the items for discussion may be sent to the Division of Health Care Financing and Policy, Attention Ellen Felsing, 1100 E. William Street, Suite 101, Carson City, NV 89701, three days prior to the public meeting.

All persons that have requested in writing to receive the Public Hearings Agenda have been duly notified by mail or e-mail.

We are pleased to make accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements are necessary, notify the Division of Health Care Financing and Policy as soon as possible and at least 10 days in advance of the meeting, by e-mail at: Ellen.Felsing@dhcfnv.gov, in writing, at 1100 East William Street, Suite 101, Carson City, Nevada 89701 or call Ellen Felsing at (775) 684-3684.

This notice and agenda has been posted on or before 9:00 am at least three days before the meeting at the above locations as required by NRS Chapter 241.