BRIAN SANDOVAL Governor



RICHARD WHITLEY, MS Director

> MARTA JENSEN Acting Administrator

DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF HEALTH CARE FINANCING AND POLICY 1100 East William Street, Suite 101 Carson City, Nevada 89701 Telephone (775) 684-3676 • Fax (775) 687-3893 <u>http://dhcfp.nv.gov</u>

NOTICE OF PUBLIC MEETING

The Medical Care Advisory Committee (MCAC) for the Division of Health Care Financing and Policy (DHCFP) will conduct a public meeting at the following location:

Date of Posting:	March 16, 2017
Date of Revision:	April 4, 2017
Date of Meeting:	April 18, 2017 at 9:00 AM
Name of Organization:	The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy
Place of Meeting:	Division of Public and Behavioral Health
	4150 Technology Way, Room 303
	Carson City, Nevada 89706
Place of Video Conference:	Division of Health Care Financing and Policy
	1210 S. Valley View Blvd., Suite 104
	Las Vegas, Nevada 89102
Teleconference:	(877) 402-9753
Access Code:	7316372
	AGENDA
I Call to Order	
II Roll Call	

III Public Comment on Any Matter on the Agenda

- IV For Possible Action: Review and Approve Meeting Minutes from the previous meeting, held on February 14, 2017 (See Attachment for Minutes)
- V Introduction of David Stewart, Deputy Administrator, Health Information, Technology and Analytics By Marta Jensen, Acting Administrator
- VI Administrator's Report, State Plan Amendments and Medicaid Services Manual Updates By Marta Jensen, Acting Administrator
- VII For Possible Action: Review and Approval–Comment of Managed Care Member Handbook By:
 - Aetna Better Health Mia Williams
 - SilverSummit Kara House
 - Health Plan of Nevada Kristina Jones
 - Amerigroup Allyson Hoover
- VIII Update and Discussion on the Health Care Guidance Program By Cheri Glockner, Executive Director, Health Care Guidance Program, and Dr. Thomas McCrorey, Medical Director, Health Care Guidance Program
- IX DHCFP Reports
 - Presentation on Dental Benefits Administrator and the 1915(b) Waiver By Chuck Damon, Health Care Coordinator II
 - Presentation on Personal Care Services Electronic Visit Verification (EVV) By Jackie Obregón, Personal Care Services Program Specialist
 - Report and Update on Certified Community Behavioral Health Clinics (CCBHC) By Alexis Tucey, Social Services Program Specialist III, Behavioral Health Supervisor
- X Public Comment on Any Topic

XI Adjournment

This notice and agenda have been posted at <u>http://dhcfp.nv.gov/</u> and <u>http://notice.nv.gov/</u>. <u>PLEASE NOTE:</u> Items may be taken out of order. Two or more items may be combined. Items may be removed from the agenda or delayed at any time. If an action item is not completed within the time frame that has been allotted, that action item will be continued at a future time designated and announced at this meeting by the chairperson. All public comment may be limited to 5 minutes per person or business entity. April 4, 2017 Page 3

Notice of this meeting and items for discussion will be available on or after the date of this notice at the DHCFP Web site (<u>https://dhcfp.nv.gov</u>); Carson City Central office and Las Vegas DHCFP. The agenda posting of this meeting can be viewed at the following locations: Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Lander County Library; Storey County Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.

If requested in writing, items for discussion will be mailed to you. Requests and/or written comments on the items for discussion may be sent to the Division of Health Care Financing and Policy, Attention Ellen Felsing, 1100 E. William Street, Suite 101, Carson City, NV 89701, 3 days prior to the public meeting.

All persons that have requested in writing to receive the Public Hearings Agenda have been duly notified by mail or e-mail.

We are pleased to make accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements are necessary, notify the Division of Health Care Financing and Policy as soon as possible and at least ten days in advance of the meeting, by e-mail at: <u>Ellen.Felsing@dhcfp.nv.gov</u>, in writing, at 1100 East William Street, Suite 101, Carson City, Nevada 89701 or call Ellen Felsing at (775) 684-3684.

This notice and agenda has been posted on or before 9:00 am at least 3 days before the meeting at the above locations as required by NRS Chapter 241.