

Steve Sisolak  
Governor

Richard Whitley, MS  
Director



DEPARTMENT OF  
HEALTH AND HUMAN SERVICES  
Division of Health Care Financing and Policy  
*Helping people. It's who we are and what we do.*



Suzanne Bierman, JD, MPH  
Administrator

**NOTICE OF TRIBAL CONSULTATION**

**Date of Publication:** March 9, 2020  
**Date of Revision:** March 10, 2020  
**Date of Cancellation:** March 27, 2020  
**Date of 2<sup>nd</sup> Publication:** May 8, 2020  
**Date of Revision:** May 12, 2020

**~~Date and Time of Meeting:~~** ~~Wednesday, April 8, 2020 at 9:00 AM~~  
**Revised Date and Time:** Wednesday, May 20, 2020 at 9:00 am  
**Note:** This is a rescheduled meeting from April 8, 2020 which was cancelled with collaboration from Tribal Leaders and representatives due to the COVID-19 Pandemic.

**Name of Organization:** The State of Nevada, Department of Health and Human Services, Division of Health Care Financing and Policy (DHCFP)

**Place of Meeting:** Please use the teleconference/WebEx options provided below. If accommodations are requested, please advise using the information at the end of this agenda. Out of deference to Declaration of Emergency Directive 006 (<https://nvhealthresponse.nv.gov/wpcontent/uploads/2020/03/Declaration-of-Emergency-Directive-006re-OML.3-21-20.pdf>) from the State of Nevada Executive Department signed by Governor Sisolak on March 22, 2020 as well as Emergency Directive 003 (<https://nvhealthresponse.nv.gov/wpcontent/uploads/2020/03/2020-03-20.Declaration-of-EmergencyDirective-003.pdf>) signed March 20, 2020, a physical location will not be open to the public for attendance at this time.  
~~Legislative Counsel Bureau  
401 S. Carson Street, Suite 2134  
Carson City, Nevada 89701~~

*Note: If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Crystal Biselli at [crystal.biselli@dhecp.nv.gov](mailto:crystal.biselli@dhecp.nv.gov) and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.*

**Webinar:** <https://dhcfc.webex.com/dhcfc/onstage/g.php?MTID=e9c9bfc883d5ab0bd45de427096ea5adc>

[www.webex.com](http://www.webex.com), select "Join," enter Meeting Number 809 704 404, your name and email and then select "Join."

**Audio Only:** (415) 655-0002  
**Access Code:** 809 704 404

**Place of Video Conference:** Grant Sawyer Office Building  
555 E. Washington Avenue, Suite 4412 E  
Las Vegas, Nevada 89101

**Teleconference Number:** (888) 363-4735

**Access Code:** 1846315

## Agenda

### 1. Cultural Opening

### 2. Introductions

- ❖ Chairperson
- ❖ Vice-Chairperson
- ❖ ITCN Representation
- ❖ IHS Representation
- ❖ Tribal Clinic Directors
- ❖ Division State – Tribal Liaisons
- ❖ Nevada Indian Commission Representation

**Note: Please sign the attendance roster**

### 3. Public Comment

### 4. Consultation

- ❖ Division of Health Care Financing and Policy, Tribal Liaison
  - SUPPORT Act **Planning** Grant and Behavioral Health Policy Updates
    - Sarah Dearborn, Behavioral Health Unit Supervisor
  - Dental Policy Updates
    - Robyn Gonzalez, Policy Specialist ~~for~~ Managed Care and Quality - Dental
  - **COVID-19 Pandemic Response Waivers and State Plan Amendments (SPA)**
    - **1135 Waiver**
      - Charles Damon, Policy Specialist, Medical Programs Unit
    - **Disaster Relief SPA**
      - Charles Damon, Policy Specialist, Medical Programs Unit
    - **Attachment K**
      - Ellen Frias-Wilcox, Policy Supervisor, Long Term Services and Supports
    - **Children's Health Insurance Program (CHIP) Disaster Relief SPA**
      - Michael Gorden, Social Services Manager, Reno District Office

- ~~Health Plan of Nevada Value Added Benefits~~
- ~~Ritchie Duplechien, Director of Outreach and Market Growth~~
- Public Workshops and Hearings
- Tribal FQHC Updates

- ❖ Division of Welfare and Supportive Services, Tribal Liaison
  - Outreach
  - Policy Updates
  - SNAP-Ed, Nutrition Education
    - Stephanie Cook, SNAP-Ed Policy Specialist

- ❖ Silver State Health Insurance Exchange, Tribal Liaison

## 5. BREAK

- ❖ Department of Health and Human Services, Tribal Liaison

- ❖ Division of Child and Family Services, Tribal Liaison

- ❖ Division of Public and Behavioral Health, Tribal Liaison
  - ~~Epidemiology of Behavioral Health in Nevada~~
    - ~~Jennifer Thompson, Health Program Specialist for the Office of Analytics~~
  - Creating a Reporting System
    - Crystal Harjo, Division of Emergency Management
  - Bureau of Behavioral Health and Wellness Program (BBHWP) – Tribal Communities Coalition
    - ~~Catie-Kadie Zeller, Churchill Community Coalition BBHWP – Women Services~~
    - ~~Aundrea Ogushi, Health Program Specialist~~
  - Zero Suicide Initiative
    - Cherylyn Rahr-Wood, Project Coordinator and ~~Misty Vaughan Allen~~, Office of Suicide Prevention

- ❖ Aging and Disability Services, Tribal Liaison
  - ~~Guardianship, Achieving a Better Life Experience (ABLE) Accounts, Supportive Decision Making~~
  - ~~Jennifer Richards, Chief Advocacy Attorney~~

- ❖ Nevada Indian Commission
  - Assembly Bill 264 – Collaboration Policy
    - Stacey Montooth, Executive Director

6. Public Comment Regarding any Other Issue

7. Cultural Closing

8. Adjournment

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Items may be taken out of order. Two or more agenda items may be combined for consideration. Items may be removed from the agenda or discussion of items may be delayed at any time.

Notice of this public meeting and draft copies of the changes will be available on or after the date of this notice at the

DHCFP Web site at [www.dhcfp.nv.gov](http://www.dhcfp.nv.gov); Carson City Central office and Las Vegas DHCFP. The agenda posting of this meeting can be viewed at the follow locations: Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Esmeralda County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Humboldt County Library; Lander County Library; Storey County Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.

If requested in writing, a copy of the proposal will be mailed to you. Requests and/or written comments on the proposed changes may be sent to the Division of Health Care Financing and Policy, 1100 E. William Street, Suite 101, Carson City, NV 89701 at least 3 days prior the public meeting.

All persons that have requested in writing to receive the Public Meeting Agenda have been duly notified by mail or e-mail.

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Note: We are pleased to make reasonable accommodations for members of the public who are physically challenged and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Division of Health Care Financing and Policy, in writing, at 1100 East William Street, Suite 101, Carson City, or call Crystal Biselli at (775) 684-3722, as soon as possible, or e-mail at [crystal.biselli@dhcfp.nv.gov](mailto:crystal.biselli@dhcfp.nv.gov).