



DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF HEALTH CARE FINANCING AND POLICY  
1100 East William Street, Suite 101  
Carson City, Nevada 89701  
Telephone (775) 684-3676 • Fax (775) 687-3893  
<http://dhcfp.nv.gov>

**REVISED NOTICE OF TRIBAL CONSULTATION**

**Date of Publication:** September 8, 2017

**Date and Time of Meeting:** Tuesday, October 10, 2017 at 9:00AM

**Name of Organization:** The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP)

**Place of Meeting:** Division of Public and Behavioral Health  
4150 Technology Way, Room 303  
Carson City, Nevada 89706

**Place of Video-Conference:** Division of Health Care Financing and Policy  
1210 South Valley View Blvd., Suite 104  
Las Vegas, Nevada 89102

**Place of Video Conference:** Division of Health Care Financing and Policy  
1010 Ruby Vista Drive, Suite 103  
Elko, Nevada 89801

**Teleconference Number:** (888) 363-4735

**Access Code:** 1846315

**Agenda**

1. Cultural Opening
2. Introductions
  - ❖ Chairperson
  - ❖ Vice-Chairperson

- ❖ **ITCN Representation**
- ❖ **~~HHS~~-IHS Representation**
- ❖ **Tribal Clinic Directors**
- ❖ **Division State – Tribal Liaisons**
- ❖ **Nevada Indian Commission Representation**

**Note: Please sign the attendance roster.**

**3. Public Comment**

**4. Consultation**

- ❖ **Division of Health Care Financing and Policy, Tribal Liaison**
  - **Dental Benefits Administrator Update**
  - **Pharmacy State Plan Update**
  - **1915 (I) Waiver**
  - **MCO Network Adequacy Update**
  - **MSM Policy Changes – Podiatry, Gender Reassignment, Registered Dietitian/Medical Nutrition Therapy**
- ❖ **Division of Welfare and Supportive Services, Tribal Liaison**
- ❖ **Silver State Health Insurance Exchange, Tribal Liaison**

**5. BREAK**

- ❖ **Department of Health and Human Services, Tribal Liaison**
- ❖ **Division of Child and Family Services, Tribal Liaison**
- ❖ **Division of Public and Behavioral Health, Tribal Liaison**
- ❖ **Aging and Disability Services, Tribal Liaison**
  - **Alma DeLeon, Northern Nevada Director, Financial Guidance Center**

**6. Public Comment Regarding any Other Issue**

**7. Cultural Closing**

**8. Adjournment**

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Items may be taken out of order. Two or more agenda items may be combined for consideration. Items may be removed from the agenda or discussion of items may be delayed at any time.

Notice of this public meeting and draft copies of the changes will be available on or after the date of this notice at the DHCFP website at [www.dhcfp.nv.gov](http://www.dhcfp.nv.gov); Carson City Central office and Las Vegas DHCFP. The agenda posting of this meeting can be viewed at the follow locations: Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Esmeralda County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Humboldt County Library; Lander County Library; Storey County Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.

If requested in writing, a copy of the proposal will be mailed to you. Requests and/or written comments on the proposed changes may be sent to the Division of Health Care Financing and Policy, 1100 E. William Street, Suite 101, Carson City, NV 89701 at least three days prior the public meeting.

All persons that have requested in writing to receive the Public Meeting Agenda have been duly notified by mail or e-mail.

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**Note:** We are pleased to make reasonable accommodations for members of the public who are physically challenged and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Division of Health Care Financing and Policy, in writing, at 1100 East William Street, Suite 101, Carson City, Nevada 89701 or call Colleen McLachlan at (775) 684-3722, as soon as possible, or e-mail at [cmclach@dhcfp.nv.gov](mailto:cmclach@dhcfp.nv.gov).