



DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF HEALTH CARE FINANCING AND POLICY
1100 East William Street, Suite 101
Carson City, Nevada 89701
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NOTICE OF TRIBAL CONSULTATION

Date of Publication: January 18, 2017

Date and Time of Meeting: Wednesday, January 25, 2017 at 3:00 PM

Name of Organization: The State of Nevada, Department of Health and Human Services, Division of Health Care Financing and Policy (DHCFP)

Place of Meeting: Public Utilities Commission of Nevada
1150 East William Street, Hearing Room B
Carson City, Nevada 89701

Place of Video-Conference: Public Utilities Commission of Nevada
9075 West Diablo Drive, Suite 250
Hearing Room B
Las Vegas, Nevada 89148

Teleconference Number: (888) 363-4735
Access Code: 1846315

Note: Participants Please sign the attendance roster.

Agenda

- 1. Cultural Opening**
- 2. Introductions**
 - ❖ **Chairperson**
 - ❖ **Vice-Chairperson**

- ❖ **ITCN Representation**
 - ❖ **IHS Representation**
 - ❖ **Tribal Clinic Directors**
 - ❖ **Division State - Tribal Liaisons**
 - ❖ **Nevada Indian Commission Representation**
- 3. Public Comment**
 - 4. Consultation**
 - ❖ **Division of Health Care Financing and Policy, Tribal Liaison**
 - **Presentation on Dental Benefit Administrator (DBA)/ 1915(b) Waiver - Chuck Damon**
 - 5. Public Comment Regarding any Other Issue**
 - 6. Cultural Closing**
 - 7. Adjournment**

Items may be taken out of order. Two or more agenda items may be combined for consideration. Items may be removed from the agenda or discussion of items may be delayed at any time.

Notice of this public meeting and draft copies of the changes will be available on or after the date of this notice at the DHCFP Web site at www.dhcfp.nv.gov and <http://admin.nv.gov>; Carson City Central office and Las Vegas DHCFP. The agenda posting of this meeting can be viewed at the follow locations: Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Esmeralda County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Humboldt County Library; Lander County Library; Storey County Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.

If requested in writing, a copy of the proposal will be mailed to you. Requests and/or written comments on the proposed changes may be sent to the Division of Health Care Financing and Policy, 1100 E. William Street, Suite 101, Carson City, NV 89701 at least 3 days prior the public meeting.

All persons that have requested in writing to receive the Public Meeting Agenda have been duly notified by mail or e-mail.

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Note: We are pleased to make reasonable accommodations for members of the public who are physically challenged and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Division of Health Care Financing and Policy, in writing, at 1100 East William Street, Suite 101, Carson City, or call Ellen Felsing at (775) 684-3684, as soon as possible, or e-mail at ellen.felsing@dhcp.nv.gov.
