



BRIAN SANDOVAL  
Governor

STATE OF NEVADA  
DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF HEALTH CARE FINANCING AND POLICY  
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RICHARD WHITLEY, MS  
Director

MARTA JENSEN  
Acting Administrator

## REVISED

### NOTICE OF TRIBAL CONSULTATION

**Date and Time of Meeting:** April 12<sup>th</sup>, 2016 at 9:00 am

**Name of Organization:** The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP)

**Place of Meeting:** Nevada Division of Public and Behavioral Health  
4150 Technology Way, Room 303  
Carson City, Nevada 89706

**Teleconference Number:** (888) 363-4735 – Access Code: 1846315

**Places of Video-Conference:** Division of Health Care Financing and Policy  
1210 South Valley View BLVD., Suite 104  
Las Vegas, Nevada 89102

Division of Health Care Financing and Policy  
1010 Ruby Vista Drive, Suite 103  
Elko, Nevada 89801

#### Agenda

1. Cultural Opening
2. Introductions
  - ❖ Chairpersons
  - ❖ Vice-Chairpersons
  - ❖ ITCN Representation
  - ❖ IHS Representation
  - ❖ Tribal Clinic Directors
  - ❖ Division State-Tribal Liaisons
  - ❖ Nevada Indian Commission Representation

Note: Please sign the attendance roster.

### 3. Consultation

- ❖ Division of Health Care Financing and Policy, Tribal Liaison
  - Presentation on Managed Care Expansion
  - Presentation on Community Paramedicine
  - Presentation on MTM Transportation Vendor
  - Discussion of CMS Ruling on 100% FMAP for American Indians and Alaska Natives
  
- ❖ Division of Welfare and Supportive Services, Tribal Liaison
  - Present Data on Applications
  
- ❖ Silver State Health Insurance Exchange, Tribal Liaison

### 4. **BREAK**

- ❖ Department of Health and Human Services, Tribal Liaison
  - Arzie Gordon, VA Sierra Nevada Health Care System
  
- ❖ Division of Child and Family Services, Tribal Liaison
  
- ❖ Division of Public and Behavior Health, Tribal Liaison
  
- ❖ Aging and Disability Services Division, Tribal Liaison
  - Autism Program Presentation

### 5. Public Comments

### 6. Cultural Closing

### 7. Adjournment

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**Items may be taken out of order. Two or more agenda items may be combined for consideration. Items may be removed from the agenda or discussion of items may be delayed at any time.**

**This notice will be posted at <http://notice.nv.gov>.**

**Notice of this public meeting and draft copies of the changes will be available on or after the date of this notice at the DHCFP Web site at <http://dhcfnv.gov> Carson City Central office and Las Vegas DHCFP. The agenda posting of this meeting can be viewed at the following locations: Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Esmeralda County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Humboldt County Library; Lander County Library; Storey County**

**Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.**

**If requested in writing, a copy of the proposal will be mailed to you. Requests and/or written comments on the proposed changes may be sent to the Division of Health Care Financing and Policy, 1100 E. William Street, Suite 101, Carson City, NV 89701 at least 3 days prior the public workshop.**

**All persons that have requested in writing to receive the Public Agenda have been duly notified by mail or e-mail.**

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