



BRIAN SANDOVAL  
*Governor*

STATE OF NEVADA  
DEPARTMENT OF HEALTH AND HUMAN SERVICES  
**DIVISION OF HEALTH CARE FINANCING AND POLICY**  
1100 E. William Street, Suite 101  
Carson City, Nevada 89701  
(775) 684-3600

MICHAEL J. WILLDEN  
*Director*

LAURIE SQUARTSOFF  
*Administrator*

**NOTICE OF TRIBAL CONSULTATION**

**Date and Time of Meeting:** April 8, 2014 from 9:00 am to 12:00 pm

**Name of Organization:** The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP)

**Place of Meeting:** Nevada State Health Division  
Conference Room 303  
4150 Technology Way  
Carson City, NV 89706

**Teleconference Number:** (888) 363-4735 – Access Code: 1846315

**Places of Video-Conference:** Division of Health Care Financing and Policy  
1010 Ruby Vista Drive, Suite 103  
Elko, NV 89801

Division of Health Care Financing and Policy  
1210 South Valley View, Suite 104  
Las Vegas, NV 89102

**Agenda**

1. Cultural Opening
2. Introductions
  - ❖ Chairpersons
  - ❖ Vice-Chairpersons
  - ❖ DHHS/Division of Administration
  - ❖ ITCN Representation
  - ❖ IHS Representation
  - ❖ Tribal Clinic Directors

- ❖ DHHS and Division State-Tribal Liaisons
- ❖ Nevada Indian Commission Representation

Note: Please sign the attendance roster.

### 3. Consultation

- ❖ Division of Health Care Financing and Policy, Tribal Liaison
  - Long Term Support Services
  - Paramedicine
  - Encounter Visits
  - Medicare Crossover
- ❖ Division of Aging and Disability Services, Tribal Liaison
- ❖ Division of Child and Family Services, Tribal Liaison
- ❖ Division of Welfare and Supportive Services, Tribal Liaison
- ❖ Division of Public and Behavioral Health, Tribal Liaison
- ❖ Department of Health and Human Services, Tribal Liaison
- ❖ Silver State Health Insurance Exchange, Tribal Liaison

### 5. Public Comments

### 6. Cultural Closing

### 7. Adjournment

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**Items may be taken out of order. Two or more agenda items may be combined for consideration. Items may be removed from the agenda or discussion of items may be delayed at any time.**

**Notice of this public workshop meeting and draft copies of the changes will be available on or after the date of this notice at the DHCFP Web site ([dhcfnv.us](http://dhcfnv.us)); Carson City Central office and Las Vegas DHCFP. The agenda posting of this meeting can be viewed at the follow locations: Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Humboldt County Library; Lander County Library; Storey County Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.**

**If requested in writing, a copy of the proposal will be mailed to you. Requests and/or written comments on the proposed changes may be sent to the Division of Health Care Financing and Policy, 1100 E. William Street, Suite 101, Carson City, NV 89701.**

**All persons that have requested in writing to receive the Public Workshop Agenda have been duly notified by mail or e-mail.**

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**Note: We are pleased to make reasonable accommodations for members of the public who are physically challenged and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Division of Health Care Financing and Policy, in writing, at 1100 East William Street, Suite 101, Carson City, or call Rita Mackie at (775) 684-3681, as soon as possible, or e-mail at [rmackie@dncfp.nv.gov](mailto:rmackie@dncfp.nv.gov)**

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