

Steve Sisolak
Governor

Richard Whitley, MS
Director



**DEPARTMENT OF
HEALTH AND HUMAN SERVICES**
Division of Health Care Financing and Policy
Helping people. It's who we are and what we do.



Suzanne Bierman, JD, MPH
Administrator

NOTICE OF PUBLIC MEETING

The Medical Care Advisory Committee (MCAC) for the Division of Health Care Financing and Policy (DHCFP) will conduct a public meeting at the following location:

Date of Posting: January 8, 2020

Date of Meeting: January 14, 2020 at 9:00 AM

Name of Organization: The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP)

Place of Meeting: Nevada State Legislative Building
401 S. Carson Street, Room 2134
Carson City, Nevada 89701

Place of Video Conference: Grant Sawyer Office Building
555 E. Washington Avenue, Room 4406
Las Vegas, Nevada 89101

Teleconference: (888) 363-4735

Access Code: 1961395

AGENDA

- I Call to order
- II Roll call
- III Public comment
- IV For possible action: Review and approve meeting minutes from the previous meeting held on October 15, 2019
- V Administrator's report, State Plan Amendments and Medicaid Services Manual updates
By: Cody Phinney, Deputy Administrator
- VI Presentation on Managed Care Organization (MCO) Marketing Materials
By: Anthem
By: Health Plan of Nevada
By: Silver Summit
- VII DHCFP Reports

- Report on Changes to 1915(i) – Adult Day and Habilitation Services
By: Kristen Coulombe, Chief, Long Term Support and Services
- Budget Preparation and Priorities
By: DuAne Young, Deputy Administrator

VIII Public comment

IX Adjournment

This notice and agenda have been posted at <http://dhcfnv.gov/> and <http://notice.nv.gov/>.

PLEASE NOTE: Items may be taken out of order. Two or more items may be combined. Items may be removed from the agenda or delayed at any time. If an action item is not completed within the time frame that has been allotted, that action item will be continued at a future time designated and announced at this meeting by the chairperson. All public comment may be limited to three minutes per person or business entity.

Notice of this meeting, items for discussion and supporting documentation will be available on or after the date of this notice at the DHCNP Web site (<https://dhcfnv.gov/>). The agenda posting of this meeting can be viewed at the following locations: Carson City Central Office; Las Vegas District Office; Reno District Office; Elko District Office; Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Lander County Library; Storey County Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.

If requested in writing, items for discussion and/or supporting documents will be mailed to you. Requests and/or written comments on the items for discussion may be sent to the Division of Health Care Financing and Policy, Attention: Jenifer Graham, 1100 E. William Street, Suite 101, Carson City, NV 89701, three days prior to the public meeting.

All persons that have requested in writing to receive the Public Hearings Agenda have been duly notified by mail or e-mail.

We are pleased to make accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements are necessary, notify the Division of Health Care Financing and Policy as soon as possible and at least 10 days in advance of the meeting, by e-mail at: jenifer.graham@dhcfnv.gov, in writing, at 1100 East William Street, Suite 101, Carson City, Nevada 89701 or call Jenifer Graham at (775) 684-3685.

This notice and agenda have been posted on or before 9:00 AM at least three days before the meeting at the above locations as required by NRS Chapter 241.020.