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Governor

STATE OF NEVADA
DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF HEALTH CARE FINANCING AND POLICY
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NOTICE OF PUBLIC WORKSHOP

**Proposed Changes to the Hospice Program and Medicaid Services Manual (MSM)
Chapter 3200 - Hospice**

Date of Publication: October 9, 2015

Date and Time of Meeting: October 28, 2015 at 2:00PM

Name of Organization: The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP)

Place of Meeting: Nevada State Legislature Building
401 S. Carson Street Room 3137
Carson City, Nevada 89701

Place of Video-Conference: Grant Sawyer Office Building
555 E. Washington Avenue Suite 4406
Las Vegas, Nevada 89101

Agenda

1. **Presentation and Public Comment regarding changes to the Hospice Program**
 - a. **The purpose of this workshop is to educate Hospice providers on the implementation of new hospice forms.**
 - b. **Education for providers regarding new editing instructions for diagnoses that are not appropriate for reporting as principal diagnoses on hospice claims and changes to Medicaid Services Manual (MSM) Chapter 3200.**
 - c. **Public Comment Regarding Subject Matter**
2. **Public Comment Regarding any Other Issue**
3. **Adjournment**

Items may be taken out of order. Two or more agenda items may be combined for consideration. Items may be removed from the agenda or discussion of items may be delayed at any time.

This notice will be posted at <http://notice.nv.gov>.

Notice of this public workshop meeting and draft copies of the changes will be available on or after the date of this notice at the DHCFP Web site at <http://dhcftp.nv.gov> Carson City Central office and Las Vegas DHCFP. The agenda posting of this meeting can be viewed at the follow locations: Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Esmeralda County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Humboldt County Library; Lander County Library; Storey County Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.

If requested in writing, a copy of the proposal will be mailed to you. Requests and/or written comments on the proposed changes may be sent to the Division of Health Care Financing and Policy, 1100 E. William Street, Suite 101, Carson City, NV 89701 at least 3 days prior the public workshop.

All persons that have requested in writing to receive the Public Workshop Agenda have been duly notified by mail or e-mail.

We are pleased to make accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements are necessary, notify the Division of Health Care Financing and Policy as soon as possible and at least ten days in advance of the meeting, by e-mail at: Robyn.Heddy@dhcftp.nv.gov, in writing, at 1100 East William Street, Suite 101, Carson City, Nevada 89701 or call Robyn Heddy at (775) 684-3678.
