

## **Health Insurance Premium Payment (HIPP) Program Application**

| HOUSEHOLD INFORMATIO  | N               |                         |   |  |                               |                       |                            |  |
|---|-----------------|-------------------------|---|--|-------------------------------|-----------------------|----------------------------|--|
|   |                 |                         |   |  | Social Security               |                       |                            |  |
| Head of the Household Name (Last, First)                          |                 | Date of Birth           |   | h  |                               |                       | nrolled in Medicaid?       |  |
|   |                 |                         |   |  |                               | ☐ Yes<br>Medicai      | □ No                       |  |
| Physical Address  |                 | Apt./Space              |   | C  | ity/State                     |                       | Cell Phone                 |  |
|   |                 |                         |   |  |                               |                       |                            |  |
| Marital Status ☐ Married ☐ Single                                 |                 | Date of Birth:          |   |  | ocial Security                | ☐ Yes                 | □ No                       |  |
| ☐ Partner ☐ Divorced If married, provide name: (Last, First)      |                 | spouse/partner          |   | er N   | lumber                        | Medicai               |                            |  |
| 2 martine, provide munici (Busi, First)                           |                 |                         |   |  |                               |                       |                            |  |
|   |                 |                         |   |  |                               |                       |                            |  |
| EMPLOYER INFORMATION  | <u> </u>        |                         |   |  |                               |                       |                            |  |
| Employer's Name and Address                                       |                 | Employer's<br>Tax: ID # |   |  | Human Resource Contact Number | Open Enrollment Dates |                            |  |
|   |                 |                         |   |  |                               |                       |                            |  |
| HEALTH INSURANCE INFO   | RMATIO          | N                       |   |  |                               |                       |                            |  |
|   | Social Security |                         |   |  |                               |                       |                            |  |
| Policy Holder Name  | Number          |                         | r   | Insurance Company N                                |                               | lame                  | Group/Policy Number        |  |
|   |                 |                         |   |  |                               |                       |                            |  |
|   |                 |                         |   | Premiums and Deductibles                           |                               |                       |                            |  |
| Available Insurance Coverage                                      |                 |                         |   | ☐ Paid by policyholder through payroll deduction   |                               |                       |                            |  |
| ☐ Major Medical (including hospital, outpatient, physician, etc.) |                 |                         | ☐ Paid by policyholder to insurance carrier☐ Paid entirely by employer☐ |  |                               |                       |                            |  |
| ☐ Dental ☐ Vision ☐ Medicare ☐ Prescription Drug                  |                 |                         | on Drugs  | Other  |                               |                       |                            |  |
| ☐ Health Maintenance Organization (HMO)                           |                 |                         |   | Frequency:   |                               |                       |                            |  |
| Other:  |                 |                         |   | ☐ Weekly ☐ Bi-weekly ☐ Monthly ☐ Quarterly ☐ Other |                               |                       |                            |  |
|   |                 |                         |   | Amount: \$   |                               |                       |                            |  |
|   |                 |                         |   | Yearly Deductible:                                 |                               |                       |                            |  |
|   |                 |                         |   | Single \$ Family \$                                |                               |                       |                            |  |
| HOUSEHOLD MEMBERS (Cu   | rrently Cove    | ered or                 | r Eligible t  | o be Co  | overed by Your Insura         | nce)                  |                            |  |
| NI (T. 1711)  | Date            |                         |   |  |                               | 10                    | Catastrophic Health        |  |
| Name (Last, First)  | Birt            | <u>n</u>                | to Inst   | ırea   | Enrolled in Medic             |                       | Condition?                 |  |
|   |                 |                         |   |  | ☐ Yes ☐ No<br>Medicaid ID:    |                       | ☐ Yes ☐ No Please specify: |  |
|   |                 |                         |   |  | ☐ Yes ☐ No<br>Medicaid ID:    |                       | ☐ Yes ☐ No Please specify: |  |
|   |                 |                         |   |  | ☐ Yes ☐ No<br>Medicaid ID:    |                       | ☐ Yes ☐ No Please specify: |  |
|   |                 |                         |   |  | <u>.</u>                      |                       |                            |  |

Signature

| Required Do    | ocuments:   |
|----------------|---|
| □ Copy         | y of the four (4) most recent paystubs.   |
| □ Cop          | y of the front and back of commercial (Employer) health insurance card.   |
| □ Cop          | y of the front and back of Medicaid card.   |
| □ Copi         | ies of Explanation of benefits (EOB)/ Medical bills for the last twelve (12) months for enrollee.   |
| Accountability | all of the questions to the best of your ability and sign the application. Attached is a Health Insurance Portability and Act of 1966 (HIPAA) release form that also needs to be signed in order to verify the information contained on this you have any questions or need help completing this form, please call toll free at <b>1 (888) 346-1380</b> . |
|                | nt of Health and Human Services, Division of Health Care Financing and Policy, provides services without of any kind due to race, national origin, color, gender, religion, age or disability (including AIDS and related conditions) federal law.  |
| Fax: 1 (877) 6 | 640-3413  |
| ` ,            | nerservice@mynvhipp.com   |
| Mail to: H     | HMS   |
|                | P.O. Box 12610  |
| ŀ              | Reno, Nevada 89510  |
|                |   |
|                |   |
|                |   |
|                |   |
|                |   |

**Date** 



## **HIPAA RELEASE AUTHORITY**

## AUTHORIZATION FOR THE USE AND DISCLOSURE OF PROTECTED HEALTH INFORMATION

Recipient's Name:

|    | Medicaid ID #:  | HIPP Effective Date:  |  |  |  |  |  |
|----|---|---|--|--|--|--|--|
|    |   | nformation Governed by the Health Insurance Portability ability Act of 1996 ("HIPAA")]  |  |  |  |  |  |
| 1. | I hereby authorize my employer's health insurance carrier or my employer's benefits representative to release or disclose my Protected Health Information (PHI) as described below. I understand that the information may be redisclosed and no longer protected by federal privacy regulations.  |   |  |  |  |  |  |
| 2. | Information obtained will be used for the following purpose(s): Prequalification for enrollment in the Health Insurance Premium Payment (HIPP) program, and re-evaluation for continued enrollment. HIPP is administered by Health Management Systems (HMS) on behalf of the State of Nevada, Division of Health Care Financing and Policy (DHCFP). Prequalification requires contact with your insurance carrier or your employer's benefits representative to verify insurance information such as policy number, coverage, premiums and co-payments. |   |  |  |  |  |  |
| 3. | Persons or entities authorized to receive and use the information include the DHCFP and its Fiscal Agent, DXC Technology and HMS. This HIPAA Authorization form is in effect until I am no longer receiving services from Medicaid.   |   |  |  |  |  |  |
| 4. | No person and/or entity authorized to use/disclose the information will receive compensation for doing so.  |   |  |  |  |  |  |
| 5. |   | ary and that I may refuse to sign this authorization. My refusal to sign of services, or ability to obtain treatment; however, it may or may not ecified under number (6) of this form. |  |  |  |  |  |
| 6. |   | DHCFP to determine HIPP eligibility before enrollment; the requested otes. If I refuse to sign this authorization, the DHCFP reserves the right   |  |  |  |  |  |
| 7. | I understand that I may revoke this authorizat that:  | tion at any time by notifying the DHCFP in writing, except to the extent  |  |  |  |  |  |
|    |   | result of this authorization; or a condition of obtaining insurance coverage, other law provides the aim under the policy or the policy itself.   |  |  |  |  |  |
| 8. | I understand that I may inspect or copy the information used or disclosed.  |   |  |  |  |  |  |
| 9. | I understand that I have a right to request and   | I receive a Notice of Privacy Practices from the DHCFP.   |  |  |  |  |  |
|    | Signature of Recipient or Personal Representative   | Date  |  |  |  |  |  |
|    | Printed Name of Recipient or Personal Representative  | Relationship to Recipient or Personal Representative  |  |  |  |  |  |

The HIPP program is administered by HMS., under contract with the Department of Health and Human Services, Division of Health Care Financing and Policy.